

Christian Neoplatonism in A. F. Losev's Philosophical Doctrine

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Abstract: The paper explores the problem of transformation of the ancient understanding of the One into the Trinity of the Christian medieval philosophy. We consider the position of the Russian philosopher A. F. Losev, his attitude towards the Christian personalist nature of the Absolute, as opposed to an anti-personalist understanding of the Absolute by pagan philosophers of antiquity. In studying Losev's views on the problem of the Absolute, we focused on the lack of authentic descriptions of the subject, based on the thoughts inherited from Eastern Christian culture, which could give a broader definition and understanding of the Absolute.